No. 67817

Date of filing in State Engineer's Office_____JUL 13 2001_____

Returned to applicant for correction_____AUG 09 2001_____

Corrected application filed_____SEP 21 2001_____

Map filed_____SEP 21 2001_____

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The applicant **Ronald G. Seaborn & Sandra Taylor Seaborn** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**

2. The amount of water applied for is **0.53** second-feet

    (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Irrigation & Domestic**

4. If use is for:

    (a) Irrigation, state number of acres to be irrigated **28.12 acres**

    (b) Stockwater, state number and kinds of animals to be watered

    (c) Other use (describe fully under No. 12. "Remarks")

    (d) Power:
        (1) Horsepower developed

        (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SW¼ NE¼ of Section 24, T.33N., R.57E., M.D.B.&M. or at a point from which the N¼ corner of said Section 24 bears N. 31° 16' 12" W., 1601.39 feet.**

6. Place of Use **Portion of the W½ NE¼ of Section 24, T.33N., R.57E., M.D.B.&M. (28.12 acres)**

7. Use will begin about **March 15** and end about **October 15** of each year.

8. Description of proposed works **well, pump, motor and small sprinkler system.**

9. Estimated cost of works

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **4 years**

12. Remarks:

                              CHARLES C. ARMUTH, JR.
                              By s/Charles C. Armuth, Jr.
                              421 RAILROAD STREET
                              ELKO, NEVADA 89801

Compared **my/cmf**_____

Protested_____

67817

<u>DENIAL</u>   OF STATE ENGINEER

This application is hereby denied on the grounds the issuance would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, **TRACY TAYLOR, P.E.**,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this ___7th___ day of ___December___, A.D. ___2006.___

_____, P.E.
                         State Engineer